

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

**Debtor:** CURTIS S. ANDERSON  
**Case Number:** 18-24721-GLT **Chapter:** 13  
**Date / Time / Room:** THURSDAY, SEPTEMBER 26, 2019 11:00 AM 3251 US STEEL  
**Hearing Officer:** CHAPTER 13 TRUSTEE

FILED  
9/27/19 8:28 am  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Matter:**

#46 - Amended Plan Dated 8-22-19 (FC)  
R / M #: 46 / 0

**Appearances:**

Debtor: *Protsko*  
Trustee: Winnecour / Pail *Katz* / DeSimone  
Creditor:

*Can I have  
Debtor to review  
plan feasibility*

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. ☒ The plan payment/term is increased/extended to \_\_\_\_\_ effective \_\_\_\_\_
7. ☒ Plan/Motion continued to 12/19/19 at 10:30 Am
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_  
Objections are due on or before \_\_\_\_\_  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_
10. \_\_\_\_\_ Other: \_\_\_\_\_